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Kaufman County 4-H Clubs Livestock Project Information Sheet (LPIS)

Please return as soon as possible but no later than October 25, 2021.

To: Carrie L. Sharp,
County Extension Agent
4-H & Youth Development
2471 N. State Hwy. 34
Kaufman, TX 75142

Please print or type the following information. Show entries received in the 4-H Office without a LPIS on file will not be signed by agent. This sheet is required for 4-H Poultry, Rabbit, and Goat, Sheep, Swine, Cattle and Horse projects.

ONE FORM PER 4-H'ER.

Name of 4-H'er: _____

Social Security Number: _____ Quality Counts #: _____

(Necessary for entry into major livestock shows)

Club Name: _____

Mailing Address: _____

Day Time Phone: _____

School Attending in 2021-2022: _____

Types of Animal Project & Shows: Please check which animal project you are currently raising, and the livestock shows you are planning to enter. **I will need a copy of all major show entries to be able to receive a school release at time of entry.**

Animal Project:

- ☐ Goat
- ☐ Heifer
- ☐ Lamb
- ☐ Poultry
- ☐ Rabbits
- ☐ Steer
- ☐ Swine
- ☐ Horse

Livestock Shows:

- ☐ State Fair of Texas- ☐ Youth ☐ Open
- ☐ East Texas State Fair- ☐ Youth ☐ Open
- ☐ Heart of Texas Fair- ☐ Youth ☐ Open
- ☐ Ft. Worth- ☐ Youth ☐ Open
- ☐ San Angelo- ☐ Youth ☐ Open
- ☐ San Antonio- ☐ Youth ☐ Open
- ☐ Houston- ☐ Youth ☐ Open
- ☐ Star of Texas (Austin)- ☐ Youth ☐ Open
- ☐ Kaufman Co. Livestock Show-

Physical location of project (sketch a map):

Directions to physical location of the project please make the map above using road numbers, landmarks, and mileage on roads to assist in locating project(s). Below writes a description.....

Any hazards where animals are kept? (Mean dogs, walkways, etc.)

Note to 4-H'ers: As the owner of the project(s), you are encouraged to demonstrate your own ability, knowledge and skill as a feeder and fitter of livestock. You should do your own work, with parent or legal guardian, 4-H leader, or agent support. You will develop decision-making skills when facing options while raising these projects. Please avoid abusive or questionable techniques in the feeding, fitting, and showing of your animal. Also, please do not resort to fraudulent, illegal, or deceptive practices when fitting for shows. These animals belong to you, and it is up to you to disallow such practices on your animal. You should read, understand, and follow the show rules. And, at the conclusion of this experience, you will have achieved your goals, learned the proper care and treatment of animals, been involved in the production of a wholesome food supply, and developed a sound moral character in yourself and in others.

There are times when the project check on the animals will need to occur during the daytime when the probability of family members present will not be possible. This is an agreement to allow the County Extension Agent to check the listed 4-H projects during these times. Whereas all means to visit when the 4-H'er is present will be taken there still may be the few occasions when day visits are a must. Phone calls will be made to ensure communications between the Extension Agent and the Family.

Date: _____ 4-H'er: _____
(Signature)

Parents: _____
(Signature)

Good Luck with your project(s)!

Carrie L. Sharp