

# KAUFMAN COUNTY JUNIOR LIVESTOCK SHOW

## AG MECHANICS PARTICIPANT ENTRY FORM

**DEADLINE: December 16, 2023**

**\$20 PER ENTRY**

Chapter/Club

Mailing Address

City

Zip Code

Phone Number

Will project be entered into sale?

NO: \_\_\_\_\_

YES: \_\_\_\_\_

W-9 form must be attached if exhibitor intends to sell in KCJLS Auction.

DIVISION:

Project Discription:

Team Member \_\_\_\_\_

Team Member \_\_\_\_\_

Team Member \_\_\_\_\_

Team Member \_\_\_\_\_

Team Member \_\_\_\_\_

Team Member \_\_\_\_\_

Team Member \_\_\_\_\_

Team Member \_\_\_\_\_

DIVISIONS:

1. Farm Machinery and Shop Equipment:

Examples:

Tractor Implements, Truck and Pick-up Accessories, Shop Tables, Off-road Trailers, Sprayers, Hay Hauling Equipment, Utility Trailer - Gooseneck and Bumper Pull

2. Livestock and Wildlife Equipment:

Feeders/Troughs, Gates(Metal and Wood), Working Chutes, Head Gates, Cattle Guards, Hunting Stand/Blinds, Traps, Livestock Pens, Livestock and Wildlife Trailers

3. Outdoor Cooking Equipment:

Fire pits, Grills, Smokers, Fryers, Woks, Towable BBQ

4. Recreational Home and Yard:

Tables, Chairs, Picnic Tables, Swing sets, See-saws, Woodworking projects, Knives, Spurs, Bits, Leatherworking projects

5. Rebuilt/Refurbished Equipment:

Restored Tractors, Rebuilt/Restored Farm Machinery and Equipment, Rebuilt Lawn Mowers, Rebuilt ATVs

Exhibitor Signature

Parent/Guardian Signature

AST or CEA Signature