

# Kaufman County Junior Livestock Show Market Steer/Commercial Heifer Project Entry Form

**DEADLINE - NOVEMBER 1, 2022**

**FORM D**

|                      |             |              |
|----------------------|-------------|--------------|
| Exhibitor First Name | Middle Name | Last Name    |
| Mailing Address      | City        | Zip Code     |
| Phone Number         | Grade       | School       |
|                      |             | Club/Chapter |

A. List all Market Steer Projects you plan to enter on this form.

**B. Read all rules carefully please.**

C. Please Print clearly using a black or blue ink pen.

D. All Market Steers validated in summer 2020 NEED to enter by this deadline for county fair

E. Multiple sibling need to be designated to different steer numbers to each sibling by weigh in

F. Commercial Heifer need to complete the county bred form to make this entry complete

| OFFICE       | Market \$                   | Breed | Tag or Tattoo | Fee     |
|--------------|-----------------------------|-------|---------------|---------|
|              | STEER                       |       |               | \$20.00 |
|              | STEER                       |       |               | \$20.00 |
|              | STEER                       |       |               | \$20.00 |
|              | STEER                       |       |               | \$20.00 |
|              | STEER                       |       |               | \$20.00 |
|              | STEER                       |       |               | \$20.00 |
|              | COMMERCIAL HFR              |       |               | \$20.00 |
|              | Birth Date- Breeder / Town: |       |               |         |
|              | COMMERCIAL HFR              |       |               | \$20.00 |
|              | Birth Date- Breeder / Town: |       |               |         |
|              | COMMERCIAL HFR              |       |               | \$20.00 |
|              | Birth Date- Breeder / Town: |       |               |         |
|              | COMMERCIAL HFR              |       |               | \$20.00 |
|              | Birth Date- Breeder / Town: |       |               |         |
| <b>TOTAL</b> |                             |       |               |         |

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
AST or CEA Signature

Make Checks payable to Chapter or 4-H