

Kaufman County Farm Bureau Scholarship

Kaufman County Farm Bureau is awarding up to 3 scholarships to deserving and outstanding youth in Kaufman County. The scholarships are for \$1000 each and will be awarded on April 29, 2022.

ELIGIBILITY OF APPLICANT

To be eligible, a student must:

- Be a family member of Kaufman County Farm Bureau for at least one (1) year prior to applying for the Scholarship.
- Be a 2022 graduate of a high school/Private School/Homeschool in Kaufman County.
- Have been an active member in a school organizations (ie- member of Honor Society, 4-H/FFA/FCCLA)
- Meet entrance requirements of a Texas college, university, or technical school.
- Enroll full-time in a Texas college, university, or technical school in the Fall of 2022.
- Plan to major in an Agriculture or Family and Consumer Sciences related field.
- Submit SAT and/or ACT test scores. (May be provided on transcript.)
- Submit FAFSA
- Attach an official copy of high school transcript.
- Submit the completed application and attachments by March 19, 2022.

AVAILABILITY OF APPLICATIONS

Applications will be available through the following methods:

- Contact a County Farm Bureau Agent in any of the Farm Bureau offices in Terrell, Kaufman or Forney.
- Kaufman County Texas A&M AgriLife webpage: <http://kaufman-tx.tamu.edu/>
- Contact: Kaufman County Farm Bureau – 972-962-2116.

DEADLINE

The completed application and attachments must be postmarked by **March 3, 2022** and mailed to the following address:

Kaufman County Farm Bureau
Attn: Robert Dobbs
2477 N. St Hwy 34, Kaufman, TX 75142

SCHOLARSHIP TIMELINE

March 3rd, 2022	Postmark deadline for application
April 28 th , 2022	Scholarship Finalist will be asked to attend the County Farm Bureau Board meeting for an interview.
April 29 th , 2022	Notification of scholarship winners
August 1 st , 2022	Scholarship recipients must send a copy of their college, university, or technical school schedule to the above address so that 1 st half of funds can be sent to the appropriate college scholarship office.
November 1 st , 2022	Scholarships will be void if not claimed by this date.
January 1 st , 2023	Scholarship recipients must send a copy of their college, university, or technical school schedule to the above address so that 2 nd half of funds can be sent to the appropriate college scholarship office.

KAUFMAN COUNTY FARM BUREAU SCHOLARSHIP SCORE SHEET

APPLICANT NAME _____ COUNTY _____

CRITERIA	JUDGE'S NOTES	MAXIMUM POINTS	POINTS EARNED
ORGANIZATION EXPERIENCES <ul style="list-style-type: none"> • Learning experiences • Projects 		15	
ORGANIZATION LEADERSHIP EXPERIENCES <ul style="list-style-type: none"> • Volunteer leadership • Promotion Leadership • Elected/Appointed Leadership 		15	
ORGANIZATION CITIZENSHIP & COMMUNITY SERVICE		15	
ORGANIZATION HONORS		10	
ORGANIZATION ACTIVITIES <ul style="list-style-type: none"> • Leadership • Honors • Work Experience • Volunteer • Community Service 		15	
ACADEMICS & PERSONAL NARRATIVE		15	
FINANCIAL NEED		15	
TOTAL		100	

This score sheet is for judges' use only. Score sheets will not be returned to the applicant.

KAUFMAN COUNTY FARM BUREAU SCHOLARSHIP APPLICATION

County: Kaufman

Applicant Full Name: _____

Preferred Name: *(to use in program)* _____

Phonetic Spelling of Name: _____

Gender: _____

Address: _____

City, State, Zip: _____

Home Telephone Number: _____

Mobile Phone Number: _____

Email Address: _____

Age: _____

Date of Birth: _____

Name of 4-H Club/FFA/FCCLA Chapter: _____

Name of Parent(s)/Guardian(s): _____

Name of High School: _____

Phone Number of High School: _____

Kaufman County Farm Bureau Membership – Are you Current Members of Farm Bureau? Yes or No
Date of Membership - _____

List in priority order up to three (3) colleges/universities that you plan to submit applications:
1 _____
2 _____
3 _____

Major/Course of Study chosen for degree/certification: _____

What is your preferred career choice? _____

Signature of Applicant: _____ Date: _____

Signature of Parent/Guardian: _____ Date: _____

Signature of Parent/Guardian: _____ Date: _____

Signature of CEA/AST/FCCLA REP: _____ Date: _____

SHORT BIO FOR PROGRAM: Include a 100-150 word paragraph about yourself to include in the press release. Be sure to include your name, your parents' names, county, school, future plans, and other interesting information that the luncheon attendees may find interesting. Please do not exceed 150 words. Space is limited. See the examples below to help in writing your own bio.

EXAMPLES:

Representing Kaufman County is Kelvin Word of the Ruminants Unlimited 4-H Club. Seven years ago, he began his 4-H career with a lamb project and continues that project today. Over the years, Kelvin has added the beef, photography, and horse projects and says he's learned hard work, diligence, and respect. Kelvin serves as a District IV 4-H Council Officer and was awarded the 4-H Gold Star Award this past year. He plans to study Agronomy this upcoming fall at either Sam Houston State University or Texas A&M University, with hopes of becoming a researcher. Kelvin attends Scurry-Rosser High School and is the son of Michael and Renee Word.

ORGANIZATION ACTIVITY EXPERIENCES: List up to four (4) of your most significant organization projects throughout your entire high school grades career. Describe years involved, knowledge and skills gained, scope and activity related to projects, demonstrations, talks, exhibits, workshops, tours, interviews, etc. Describe why these projects were important and significant and what impact your involvement provided you to have on other people. Reference the level of participation/involvement as L=Local, C=County, D=District, R=Regional, S=State, N=National, and I=International. Put emphasis on quality of your experience. Do not add additional pages and do not allow information to extend to the next page.

Example of Project Experiences: the example may be deleted to give more space for experiences.

2011

- Organized and lead 4 showmanship clinics for 22-27 teaching show day prep from day 1 to show ring-C
- Attended 5 showmanship clinics learned showmanship techniques and show day prep-C R S
- Attended animal selection, nutrition, and health clinics learned cull techniques, feed types, nutrition value, and illnesses-C
- Assisted with AI clinic for 18 youth, displaying techniques and equipment-C

2010

- Taught 8 youth how to check animal temperature, respiration, and body fat for health-L
- After 39 practices, competed in Livestock Judging contest at SALE, HLSR, Henderson County-S
- Spent 242 hours on learning "Placement: The Flower Pot" for Horticulture
- Worked 102 Hours developing 2 head of Beef Heifers.

ORGANIZATION LEADERSHIP ROLES: List your **major** leadership roles throughout your high school grades career. Include volunteer, promotion, and elected/appointed leadership. List roles and responsibilities, years, levels of involvement, as L=Local, C=County, D=District, R=Regional, S=State, N=National, and I=International. Put emphasis on quality of your experience. Do not add additional pages and do not allow information to extend to the next page.

YEAR	LEADERSHIP ROLE	LEVEL OF INVOLVEMENT	ROLE, RESPONSIBILITIES, DUTIES, AND/OR ACCOMPLISHMENTS (BRIEF STATEMENTS)
1			

ORGANIZATION CITIZENSHIP AND ORGANIZATION COMMUNITY SERVICE: List your major citizenship and community service activities. List activity, year, and your role in the activity (use Y=performed yourself, M=member of a group, or P=provided primary leadership to the group). Describe why your citizenship and community service was important in these activities and what impact your involvement provided you to have on other people. Put emphasis on quality of your experience. Do not add additional pages and do not allow information to extend to the next page.

YEAR	ACTIVITY	ROLE IN ACTIVITY	WHY IT WAS IMPORTANT TO ME AND/OR IMPACT OF INVOLVEMENT
1			

ORGANIZATION HONORS: List up to four (4) of your most important honors received through your organization. List the honor, year received, level of award, (use L=Local, C=County, D=District, R=Regional, S=State, N=National, and I=International), and why you consider the honors listed to be the most important (i.e. how did they contribute to and provide significance toward your personal development?). Put emphasis on quality of your experience. Do not add additional pages and do not allow information to extend to the next page.

YEAR	AWARD	LEVEL OF AWARD	WHY IS THIS AWARD IMPORTANT TO YOU?

OUTSIDE SCHOOL ORGANIZATION EXPERIENCES: Describe how you spent time outside of your school time activities, why you devoted time to a particular activity, the impact the activity had on your personal development, and how it benefitted other people. List Leadership roles and activities, honors, work experience, and volunteer and community service. This may include school, church, other youth groups, etc. Do not add additional pages and do not allow information to extend to the next page.

CAREER NARRATIVE: Describe how you have prepared yourself to have an awareness of and an understanding about career(s) applicable to the degree or technical certificate you wish to pursue. Type of information you may provide includes:

- Visits to college/universities and conversations with personnel at those institutions.
- Investigations of job/career opportunities and availability.
- Persons/experiences that have influenced you to pursue the degree/certification you have indicated.
- How you decided to pursue a technical certification versus baccalaureate or vice-versa.

Do not add additional pages and do not allow information to extend to the next page.

PERSONAL NARRATIVE: Write or type a personal narrative about yourself, highlighting any important facts and information you believe the selection committee should know when considering your application. This would include such things as your history in school organizations, any personal obstacles you have overcome, the greatest thing you will take from your high school years, and how this will help you in the future. Do not repeat any information already contained in the application. **DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED. DO NOT ALLOW INFORMATION TO EXTEND ON TO THE NEXT PAGE.**

KAUFMAN COUNTY FARM BUREAU SCHOLARSHIP APPLICATION FINANCIAL INFORMATION

Page 10 and 11 should be completed and sealed separately in an envelope with the applicant's name on the outside of the envelope. Sign over the seal and attach the envelope to the remainder of the completed application.

Applicant's Name: _____

Estimate the cost per semester at the college, university, or technical school you have chosen to attend in the following categories:

Name of College, University, or Technical School	Tuition/Semester Hour	Books & Fees/Semester

Housing/Semester	Living in Dormitory?	Food/Semester	Recreation & Travel

Applicant's Savings and Cash Available to Start College?	Total Amount of Debt Owed by Applicant?

When/How were these debts occurred?

How much financial assistance per semester can you anticipate receiving from parents, relatives, or other sources?

Each applicant is required to complete a Free Application for Federal Student Aid (FAFSA) and submit the FAFSA Student Aid Report (SAR). Summary pages and/or submission confirmation is not acceptable. Please note that it takes approximately three to four weeks after submitting the application for you to receive the report.

What is your Father's Work Occupation? _____

What is your Mother's Work Occupation? _____

Number of Children in your family (list ages): _____

Are you applying for other scholarships or for loans to pay for college? (Yes/No): YES NO

If "YES" to the above question, you are required to complete the next portion of the form. You will need to list ALL scholarships, grants, loans, financial aid, and monetary awards that you have applied for, received, or being considered for at the time of submission. You will need to provide dollar figures (estimate amount of scholarships that may be variable from past amounts awarded).

Definitions of financial aid you should be listing:					
Award(s): Honors such as Gold Star Scholarships, SALE Rural Youth Scholarship, etc.	Loan(s): Money that you have applied for or have been given with the intent to pay back. This money could be from sources such as a commercial lender, family member, or some other person/business.	Scholarship(s): Any application that you have submitted to be considered for money to be used for college expenses (i.e. tuition, housing, meals, books, etc). Scholarships for champion animals or high point honors at SALE should be listed here.		Financial Aid: Federal, state, institutional, and private fund(s) used to assist eligible students in funding their education. Financial aid can be a combination of scholarships, grants, loans, waivers, and student employment.	
NAME OF AWARD	TYPE (Indicate if award, loan, scholarship, aid)	AMOUNT PER YEAR	RENEWABLE (YES/NO. If yes, list number of years)	TOTAL VALUE OF AWARD (Amount per year X number of years)	STATUS (confirmed, declined, pending)