

KAUFMAN COUNTY 4-H
2020 SENIOR AWARD APPLICATION PACKET
Grades 9-12

Please place a check by the award(s) that you are applying for, application deadline is **June 26th** attached to your record book:

_____ **Rookie Award****

_____ **I Dare You Award****

_____ Outstanding Community Service Award

_____ **Senior Award**** (Juniors/Seniors in HS only)

_____ **Letterman Award****

_____ **Gold Star Award****

(****Record book Required** for Rookie, Letterman, I Dare You Award, Senior Award and Gold Star Award)

NAME: _____

EMAIL: _____

DATE OF BIRTH: _____

PARENTS'/GUARDIANS' NAMES: _____

4-H CLUB: _____ NUMBER OF YEARS IN 4-H: _____

RECORDBOOK PROJECT AREA 2019-2020: _____

ALL APPLICANTS:

Please write a paragraph summarizing your accomplishments that could be read at the 4-H awards banquet:

I certify that the information provided in this application is true and correct.

4-H Member's Signature

Date

Parent/Guardian Signature

Date

If parent/guardian is the 4-H club manager, then this section must be completed by another 4-H leader.

Club Manager's Signature

Date

2020 ROOKIE AWARD APPLICATION

MUST BE A FIRST OR SECOND YEAR 4-H MEMBER TO BE ELIGIBLE FOR THIS AWARD.

SECTION 1: Must meet all criteria listed in this section.	1 st year	2 nd year
Complete at least one 4-H project. 4-H Project:		
Attend 2/3 of regular 4-H club meetings.		
Turn in a completed 4-H record book.		
Participate in at least 1 County Council Fundraiser this year. Which Fundraiser:		
SECTION 2: Must meet all criteria listed in this section.	1 st year	2 nd year
Bring parents to 50% of regular 4-H club meetings.		
Participate in a community service activity. List Activity:		
Participate in a county-wide 4-H activity. List Activity:		
Participate in a school or community activity. List Activity:		

2020 OUTSTANDING COMMUNITY SERVICE AWARD:

4-H members age 14 or older may apply for this award. A 4-H member may receive this award only one time. Members must submit a typed essay of 1,200 words maximum, double spaced in a font no smaller than 12 explaining their community service campaign. There is no record book requirement for this award. Essays will be judged by county officials directly connected with 4-H that do not have children involved in 4-H. The Outstanding Community Service Award winner will receive a plaque. Applications are due at the same time as 4-H Award Applications.

2020 LETTERMAN AWARD APPLICATION

All 4-H members, ages 14 to 19 years old, are eligible to receive this award one time. All requirements may be completed in one year or within the time that a member is a Senior. All applicants will interview for this award.

Selection of Award: 4-H Patch for letter jacket or 4-H Letter Jacket Size – S M L XL XXL

SECTION 1: Must meet all criteria listed in this section.	1 st year	2 nd year	3 rd year	4 th year
Complete at least three 4-H projects.				
Attend 2/3 of regular 4-H club meetings.				
Turn in a complete 4-H Record Book.				
Participate in at least 1 County Council Fundraiser this year. Which Fundraiser:				
SECTION 2: Must complete 12 of the 17 following criteria.	1 st year	2 nd year	3 rd year	4 th year
Serve as a Junior Leader or Teen Leader.				
Serve on a County 4-H committee. Committee: _____				
Serve as chair of a County committee or as an County elected officer. Position:				
Assist in conducting a county 4-H activity or program. List:				
Provide training or presentation to a 4-H project group. List:				
Organize and conduct a County Wide community service activity. List:				
Participate in a county, district, or state 4-H leadership training. Training:				
Write a news article or be on radio, County Council Facebook or TV promoting 4-H. Title of Event for Article:				
Provide training or presentation at a county level 4-H activity. List Event:				
Organize and teach a 4-H short-term special interest project to a new audience.				
Organize a new 4-H Project/Program. Project/Program:				
Participate in a district, state, or national 4-H event/activity. List Event:				
Promote 4-H in the community to non-4-H members.				
Serve in a leadership position in an organization other than 4-H List Position:				
Research career opportunities.				
Participate in a school or community activity. List Activity:				



2020 KAUFAMN COUNTY 4-H SENIOR AWARD CHECKLIST

Please check the appropriate box to indicate that criteria have been met.

SECTION 1: Must meet both criteria all three years.	9 th grade	10 th grade	11 th grade	12 th grade
Complete three or more 4-H projects				
Attendance at 50% of regular 4-H club meetings				
Turn in a completed 4-H Awards Program Record Book				
SECTION 2: Must meet 15 of the 18 criteria listed below in order to be eligible.				
Serve as a Junior Leader or Teen Leader				
Serve as Chair of a committee or an elected officer Committee: _____				
Serve on a county 4-H Committee Committee: _____				
Assist in conducting a county 4-H activity or program Activity: _____				
Provide training or a presentation to a 4-H project group Activity: _____				
Organize and conduct a community service activity Activity: _____				
Participate in a county, district, and/or state leadership training Training: _____				
Write a news article for the county 4-H newsletter, radio, or TV in order to promote 4-H. Article: _____				
Provide training or presentation at a county level 4-H activity Activity: _____				
Provide a district or state program or training Training: _____				
Organize and teach a 4-H short-term special interest project to a new audience Project/new audience: _____				
Organize a new 4-H Project/Program Project/Program: _____				
Participate in a district, state, or national 4-H event or activity Activity: _____				
Promote 4-H to other non-4-H groups Group: _____				
Serve in a leadership position in group other than 4-H Group: _____				
Research career opportunities				
Participate in a school community activity. Activity: _____				

2020 “I DARE YOU” and GOLD STAR AWARD APPLICATION

NOTE: For GOLD STAR award please choose award (circle one): 4-H Belt Buckle or 4-H Watch

PLEASE ATTACH A COPY OF THE 2019-2020 RECORDBOOK TO THE APPLICATION YOU COMPLETED.