

KAUFMAN COUNTY 4-H
2020 JUNIOR AWARD APPLICATION PACKET
Grades 3 (and 8 years old as of August 31, 2019) thru 5th

Please place a check by the award(s) that you are applying for, application deadline is **June 26TH** attached to your record book:

_____ Rookie Award
(Record book Required)

_____ Honor Roll Award
(Record book Required)

_____ Bronze Star Award
(Record book Required)

NAME: _____

EMAIL: _____

AGE (AS OF AUGUST 31, 2019): _____ DATE OF BIRTH: _____

PARENTS'/GUARDIANS' NAMES: _____

4-H CLUB: _____ NUMBER OF YEARS IN 4-H: _____

RECORDBOOK PROJECT AREA 2019-2020: _____

ALL APPLICANTS:

Please write a paragraph summarizing your accomplishments that could be read at the 4-H awards banquet:

I certify that the information provided in this application is true and correct.

4-H Member's Signature

Date

Parent/Guardian Signature

Date

If parent/guardian is the 4-H club manager, then this section must be completed by another 4-H leader.

Club Manager's Signature

Date

2020 ROOKIE AWARD APPLICATION

MUST BE A FIRST OR SECOND YEAR 4-H MEMBER TO BE ELIGIBLE FOR THIS AWARD.

SECTION 1: Must meet all criteria listed in this section.	1 st year	2 nd year
Complete at least one 4-H project. 4-H Project:		
Attend 2/3 of regular 4-H club meetings.		
Turn in a complete 4-H record book.		
Assist in 1 County Council Fundraiser this year		
Which One:		
SECTION 2: Must meet all criteria listed in this section.	1 st year	2 nd year
Bring parents to 50% of regular 4-H club meetings.		
Participate in a community service activity. List Activity:		
Participate in a county-wide 4-H activity. List Activity:		
Participate in a school or community activity. List Activity:		

2020 HONOR ROLL MEMBER AWARD APPLICATION

All 4-H members, age 8 and in the third grade to 10 years old, are eligible to receive this one time award.

All requirements may be completed in one year or within the time that a member is a Junior.

SECTION 1: Must meet all criteria listed in this section.	1 st year	2 nd year	3 rd year
Complete at least one 4-H project. 4-H Project: _____			
Give a demonstration, talk, or exhibit your project. Project: _____			
Attend 2/3 of regular 4-H club meetings.			
Turn in a complete 4-H Record Book.			
Assist in 1 County Council Fundraiser this year			
Which One:			
SECTION 2: Must complete 5 of the 8 following criteria			
Bring parents to 50% of regular 4-H club meetings.			
Serve on a committee or as an elected officer. Committee: _____			
Participate in a community service project. Project: _____			
Participate in a county-wide 4-H activity. Activity: _____			
Participate in a school, church or community activity. Activity: _____			
Participate in a 4-H promotion activity. (Wear 4-H T-shirt, 4-H Open House, Parade, etc.) Activity: _____			
Participate in a County 4-H Contest (Photography, County Roundup, Judging Contests, Quiz Bowls, Food Show, Fashion Show, etc.) Contest: _____			

2020 BRONZE STAR AWARD APPLICATION

What do you consider to be your most outstanding 4-H project and why?

What is the most memorable experience you have had in connection with 4-H?

What have you learned from 4-H?

**PLEASE ATTACH A PDF COPY OF THE 2019-2020 RECORDBOOK TO THE APPLICATION
YOU COMPLETED.**